

# LEONBERGER CLUB OF AMERICA

## POST SHOW REPORT – WORKING EVENTS

Name of Show: \_\_\_\_\_

Name of Hosting Club/Group: \_\_\_\_\_

Type of Event (Obedience, Water, Agility, Draft): \_\_\_\_\_

Was this a Trial/Test, Fun Match, or both? \_\_\_\_\_

Date: \_\_\_\_\_ Location: \_\_\_\_\_

Chairperson(s)/Secretary/Stewards: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail Contact: \_\_\_\_\_ Phone Contact: \_\_\_\_\_

Were the grounds rented? \_\_\_\_\_ public? \_\_\_\_\_ indoor/covered? \_\_\_\_\_

If rented, was a copy of the rental agreement submitted to the LCA Treasurer? Yes \_\_\_ No \_\_\_  
(Only applicable if this was a LCA Regional Event that required LCA insurance coverage)

Name of Judge(s): \_\_\_\_\_

\_\_\_\_\_

Accrediting Organization(s) of Judge(s): \_\_\_\_\_

Total Entry in: All Classes: \_\_\_\_\_ Regular Classes: \_\_\_\_\_ Non-Regular Classes: \_\_\_\_\_

Entry Fee charged for each class: \_\_\_\_\_

Highest Scoring Dog in Regular Obedience (if applicable) and Owner's name(s):

\_\_\_\_\_

You must attach a marked catalog noting all entries, scratches, and late entries. Be sure you mark the qualifying dogs and all scores. Please include a diagram of the grounds and the freight haul course for Draft events, and course maps for Agility events.

Thank you for your cooperation! This record may be used to confirm titles earned. If you have any questions, please contact Jim Carretta, LCA Show Committee Contact at (916) 989-4501, or by e-mail at [j.carretta@comcast.net](mailto:j.carretta@comcast.net). Please send a separate report for each event.

**Send this completed report and a marked catalog to the LCA Show Committee Contact:**

Jim Carretta  
6745 Beech Avenue  
Orangevale, CA 95662

**Send an additional marked catalog to the LCA Points Secretary:**

Jennifer Hansgate  
2050 Trissino Way  
Green Bay, WI 54313  
Phone: (360) 308-8020  
Email: [sadayi@yahoo.com](mailto:sadayi@yahoo.com)